

Date

## 2021 SOUTH CAROLINA Pepsi Youth Championships

State Entry Form (Fees \$45.00) Entry Deadline - February 12, 2020 **U18 Boys** *Birthdate*08/01/02-07/31/05

MYRTLE BEACH BOWL 101 Philip Gray Dr, Myrtle Beach, SC 29579, (843) 236-1020

## **STATE FINALS**

Saturday, MARCH 13, 2021 8:00 am, 12:00 Noon, & 4:00 pm Sunday, MARCH 14, 2021 8:00 am, 12:00 Noon, & 4:00 pm

Parent/Guardian\_

Saturday, MARCH 20, 2021, 10:00 AM
Top 15% BOWL 6 Additional Games at
Myrtle Beach Bowl

Singles elimination for top 5 each division following 10:00 AM squad

We reserve the right to extend Pepsi finals by 1 weekend if needed.

| Full Legal Name   |   |   | Date of Birth   |  |
|---|---|---|---|--|
| Address   |   | City  | State   | Zip  |
| Phone ()  | School  |   | Grade   |  |
| Email address   |   |   | USBC Membership Number/SSN  |  |
| Name of League  |   | Establishm  | ent   |  |
|   | STE   | 24  | STEP 2  | 1  |
|   | SQUAD TIMES   | MARK 1 <sup>ST</sup> ,                                    | T-SHIRT SIZES   |  |
|   | SQUAD TIMES   | 2 <sup>ND</sup> , & 3 <sup>RD</sup><br>CHOICES            | (CIRCLE ONE)  |  |
|   | SATURDAY,<br>MARCH 13   |   | YOUTH SIZES:  |  |
|   | 8:00 AM   |   | YOUTH MEDIUM (10-12)  |  |
|   |   |   | YOUTH LARGE (14-16)   |  |
|   | 12:00 Noon  |   |   |  |
|   |   |   | ADULT SIZES:  |  |
|   | 4:00 PM   |   | SMALL (34-36)   |  |
|   | SUNDAY,<br>MARCH 14   |   | MEDIUM (38-40)  |  |
|   | 8:00 AM   |   | LARGE (42-44)   |  |
|   |   |   | X-LARGE (46-48)   |  |
|   | 12:00 Noon  |   | XX-LARGE (50-52)  |  |
|   |   |   | OTHER—PLEASE  |  |
|   | 4:00 PM   |   | SPECIFY   |  |
|   |   |   | Sizes run small, so please  |  |
|   |   |   | order accordingly. There  |  |
|   |   |   | will be no exchanges.   | J  |
| Committee members in vo   | our area.   | -   | em to one of the South Carolina State Pe<br>Rhonda Ennis, Conway, SC<br>Pam Clark, Sumter, SC<br>(864)419-7367                              |  |
| Send completed league qua<br>Conway, SC 29527.<br>YOUTH BOWLER AGREEM | llifying level forms, state entry   | forms and a check payal                                   | ole to <b>SC USBC</b> for all state level fees to Ti  | na Brown, 4475 Nicholas St,                          |
| This is to certify that I have r<br>Championships and hereby          | read, fully understand, agree t<br>make application for entry into<br>nds or merchandise over \$500 | o said tournament. I furth<br>I in value are given as pri | equirements and the rules established for t<br>ner certify that I have not bowled, substitute<br>zes, except bowling equipment that is pers | d or paced in any league or onalized to the athlete. |
| COACHES VERIFICATION  |   |   |   |  |
| PARENTAL CONSENT  | on of the entrant listed on this  | application. Coach  |   |  |
| I certify that I have read the  |   |   | and grant my permission for my child/ward   |  |
| any and all liability for any in                                      |   | ring entrant as a result of                               | outh Division sponsoring the tournament, re<br>entrant's participation therein. By entering   |  |