

**SOUTH CAROLINA USBC ASSOCIATION**  
**FIFTEENTH ANNUAL YOUTH CHAMPIONSHIP TOURNAMENT**  
 Certified by The United States Bowling Congress  
 Hosted by the  
**TRI COUNTY USBC ASSOCIATION**

Visit the State Website @ [www.scusbc.org](http://www.scusbc.org)

HANDICAP 100%

AWARDS FEE PAID  
FROM EXPENSE FEE

**PRESIDENT'S AWARD**  
HIGH SERIES SCRATCH  
MALE AND FEMALE  
\$50 SMART SCHOLARSHIP

**TOURNAMENT DATES**  
**April 17, 18, 24, 25, 2021**

**YOUTH LEADERS AWARD**  
HIGH GAME SCRATCH  
MALE AND FEMALE  
\$50 SMART SCHOLARSHIP

**AVERAGE CUT-OFF**  
**February 15, 2020**  
(Enclose League Standing Sheet for this date)

**FINAL ENTRIES**  
CLOSE  
**MIDNIGHT**  
**February 25, 2020**

**TEAM EVENT AND SINGLES AND DOUBLES EVENTS**

BOWLING EVENTS TO BE HELD AT

**Oil Pattern: Kegel Series Abbey Road**

\*\*\*\*\*SQUAD TIMES\*\*\*\*\*

**TEAM EVENT**  
**Saturday/Sunday**  
11:30 AM  
Strikers Family Sports Center  
124 N. Anderson Road  
Rock Hill SC 29730  
803-329-5210

**SINGLES AND DOUBLES EVENTS**  
**Saturday/Sunday**  
8:30 AM; 3:30 PM  
Strikers Family Sports Center  
124 N. Anderson Road  
Rock Hill SC 29730  
803-329-5210

DIVISIONS (SEE RULES 4 & 5)

|         | <b>1</b> | <b>2</b> | <b>3</b> | <b>4</b> | <b>5</b> | <b>6</b>  |
|---------|----------|----------|----------|----------|----------|-----------|
| Team    | 617-900  | 546-616  | 478-545  | 411-477  | 342-410  | Up to 341 |
| Doubles | 313-450  | 271-312  | 238-270  | 205-237  | 173-204  | Up to 172 |
| Singles | 165-225  | 139-164  | 119-138  | 103-118  | 83-102   | Up to 82  |

Check or Money Order **MUST** accompany the entries

| <b>ENTRY FEE</b>                        |               |                |                |
|---|---------------|----------------|----------------|
| <b>PER PERSON PER EVENT</b>             |               |                |                |
|   | <u>Team</u>   | <u>Doubles</u> | <u>Singles</u> |
| Bowling Fee                             | \$9.00        | \$9.00         | \$9.00         |
| Expense Fee                             | <u>\$4.00</u> | <u>\$4.00</u>  | <u>\$4.00</u>  |
| Total                                   | \$13.00       | \$13.00        | \$13.00        |
| <i>Awards Fee paid from Expense Fee</i> |               |                |                |

**Make payable to:**  
SOUTH CAROLINA USBC

**Mail to:**  
SANDY WALLACE, Tournament Manager  
153 SANDY LANE  
GAFFNEY, SOUTH CAROLINA 29340  
Phone: (864) 490-3332  
[Sandywallace1266@aol.com](mailto:Sandywallace1266@aol.com)