2024 SOUTH CAROLINA USBC ASSOCIATION OPEN & LADIES SENIOR CHAMPIONSHIP TOURNAMENT

| DO NOT WRITE IN THIS SPACE Office use only | | | | |
|--|------------|--|--|--|
| AMOUNT RECEIVED: \$ | ENTRY No.: | | | |

SQUADS DATES AND TIMES -- CHOOSE DIFFERENT TIMES OF DAY FOR DOUBLES AND SINGLES, IF NOT DIFFERENT, TOURNAMENT MANAGER WILL ASSIGN.

Examples: Doubles 1st Choice Nov 2nd @ 1:30 pm---2nd Choice Nov 3rd @ 10 am

Singles 1st Choice Nov 3rd @ 10:00 am---2nd Choice Nov 2nd @ 1:30 pm

SATURDAYS -- NOVEMBER 2 2ND 7 & 9TH 10:00 am - 1:30 p.irr, **SUNDAYS -- NOVEMBER 3** 3RD & 10TH 10:00 am - 1:30 ppm

| 1st Choice for doubles (date & time) | | _2nd Choice | | | | |
|---|----------|-------------------|-------------|---------------------|------|----------|
| 1st Choice for singles (date & time) 2nd Choice | | | | | | <u>.</u> |
| (Please Print in Black or Blue Ink) | Yearbook | | | "X" Events Entering | | |
| Name | *Average | USBC # All Digits | Association | DBLS | SGLS | AE |
| ** | | | | | | |
| ** | | | | | | |

This average must be verified by a copy of the league record sheet if not in the year book

- ** If you are a bowler in the State Hall of Fame or on the State Board please let us know
- ** Please indicate any special needs for bowling.

Captain: Please print information below in black or blue ink.

| Bowlers Name: | | Bowlers Name: | | |
|-----------------|-----------|-----------------|-----------|--|
| Address: | | Address: | | |
| City: | | City: | | |
| State: | Zip Code: | State: | Zip Code: | |
| E-Mail Address: | | E-Mail Address: | | |
| Telephone: | | Telephone: | | |
| Date of Birth: | | Date of Birth: | | |

TOTAL COST OF SINGLES, DOUBLES & ALL EVENTS IS \$75.00 PER PERSON

If you have any questions, call the Tournament Director at number on front of entry.

^{*}If no yearbook average, use 2024 summer average OR if no summer average, use your average as of October 15, 2024 for 9+ games.